

ASSOCIATES RUGBY UNION FOOTBALL CLUB, INC

NOTICE OF ANNUAL GENERAL MEETING
WEDNESDAY, 21ST NOVEMBER, 2007
COMMENCING AT 8.00 P.M.

NOTICE is hereby given that:-

The Annual General Meeting of Associates RUFC, Inc will be held on Wednesday 21st November, 2007 at the Allen Park Clubhouse, commencing at **8.00 p.m.**

The Business to be transacted will be in accordance with the attached Agenda.

Take notice that the meeting will be asked to consider and, if thought fit, to pass the following special resolutions:

1. That Life Membership of the Association be conferred upon:

ANTHONY PAUL ROVIRA
DAVID JOHN KLINK

Notice of any General business items may be sent to my email address or 20 Maloney Way, City Beach. 6015.

Edna Rovira
President
rovira@bigpond.net.au

Dated: 29th October, 2007.