

**ASSOCIATES RUGBY UNION FOOTBALL CLUB (INC)**

**ANNUAL GENERAL MEETING**

**WEDNESDAY 21<sup>ST</sup> NOVEMBER, 2007**

**AT THE CLUBHOUSE, ALLEN PARK, SWANBOURNE**

**AT 8.00 P.M.**

**AGENDA**

1. Open the meeting – apologies
2. Confirmation and acceptance of the minutes of the A.G.M. of Thursday, 30<sup>TH</sup> November 2006
3. To receive Financial Report for 2007
4. To receive the Annual Reports of the Committee 2007
5. To elect the Officers of the Club for the 2008 season.  
President  
Vice President  
Secretary  
Treasurer  
Registrar  
Club Captain  
Not less than two (2) others:
6. Non Committee Appointments :  
Patron  
Auditor
7. Consideration of Special Resolutions.
8. GENERAL BUSINESS:  
  
Close of Meeting

**DRINKS WILL THEN BE SERVED**